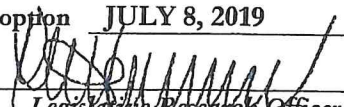


RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. DP 19-0708-21

Date of Adoption JULY 8, 2019

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY


Legislative Research Officer
FREDERIC

PRESENTED BY COUNCIL MEMBER **HUDLEY** SECONDED BY _____

AUTHORIZING SHARED SERVICE AGREEMENT BETWEEN THE TOWN OF IRVINGTON, CITY OF NEWARK, CITY OF EAST ORANGE, CITY OF ORANGE, AND ESSEX COUNTY SHERIFF'S OFFICE. AUTHORIZE THE TOWNSHIP OF IRVINGTON TO PARTICIPATE AND SERVE AS THE LEAD APPLICANT IN THE 2018 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FROM OCTOBER 1, 2018 – SEPTEMBER 30, 2021. AUTHORIZING THE TOWNSHIP OF IRVINGTON TO ACCEPT THE LOCAL SOLICITATION IN THE AMOUNT OF \$469,829.00.

WHEREAS the Town of Irvington (Town) has agreed to be the lead agency in the application for the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, which involves grant funding to the TOWN OF IRVINGTON, CITY OF NEWARK, CITY OF EAST ORANGE, CITY OF ORANGE, AND ESSEX COUNTY SHERIFF'S OFFICE AND

WHEREAS the Town will serve as the lead applicant and submit a single application on behalf of all of the parties; and

WHEREAS each of the parties will receive the amount of program funding agreed to by the parties and the Town shall disburse these funds upon receipt of the grant funds; and

WHEREAS, this award is subject to all administrative and financial requirements; and

WHEREAS, including the timely submission of all financial and programmatic reports; and

WHEREAS, resolution of all interim audit findings; and

WHEREAS, the maintenance of a minimum level of cash-on-hand.

WHEREAS, the award amount was granted to revitalize our technological capabilities; and assures officer safety and wellness;

NOW, THEREFORE, BE IT RESOLVED that the Town of Irvington shall act as the lead agency in the application for the 2018 Edward Byrne Memorial JAG Program;

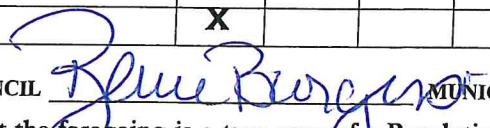
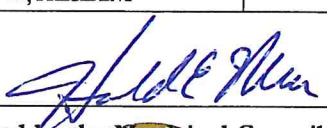
BE IT further resolved that the Mayor and City Clerk shall execute all documents required for the application of this grant.

BE IT FUTHER RESOLVED that copies of this resolution shall be forwarded to all parties in this grant application.

RECORD OF COUNCIL VOTE

X = Indicates Vote N.V. = No Vote A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BEASLEY	X				DR. HUDLEY	X			
BURGESS, 1ST VICE PRESIDENT	X				INMAN	X			
COX				X	LYONS, PRESIDENT				X
FREDERIC	X								

PRESIDENT OF COUNCIL  MUNICIPAL CLERK  DATE July 8, 2019

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK 

DATE 7/8/19

ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE~CF ☐ HEALTH ☐ HOUSING ☐ INIC ☐ JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY~DIR ☒ PUBLIC WORKS ☐ PURCHASING ☐ SEC~PB/ZBA ☐ TRAFFIC ☐ ZONING~OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): Sgt. Jenkins